

भारतीय गैर न्यायिक

बीस रुपये

रु. 20

भारत

Rs.20

TWENTY  
RUPEES

INDIA

INDIA NON JUDICIAL

असम असम ASSAM

Serial No. 5216  
Date 17/3/16

12AA 775923

BEFORE THE NOTARY PUBLIC ::::::::::::::: AT DIBRUGARH, ASSAM.

DATE: 17-03-2016

A F F I D A V I T

I, SHRI JUGEN KACHARI, son of Shri Mohan Kachari, aged about 42 years, resident of Jibon Phukan nagar, P.O.C.R. Building, P.S. & District Dibrugarh, Assam, a candidate the above election, do hereby solemnly affirm and state on oath as under :-

1. That I am contesting as an Independent candidate.
2. That my enrolled in 116 Dibrugarh Bidhansabha Constituency Assam at Serial no. 387 in part No. 157
3. My contact telephone number is 9854938167 and my e-mail address is jugenkachari@gmail.com.

..p/2.



*Ratul Goswami*  
NOTARY  
District Dibrugarh  
Regd. No. DBR-02

Conduct of Elections Rules, 1961  
(Statutory Rules and Order)



[FORM - 26]  
(See Rule 4A)

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to ..... (name of the House) from 116 DIBRUGARH constituency  
(Name of the constituency)

**PART - A**

I JUGEN KACHARI, <sup>✓</sup>son/daughter/wife of MOHAN KACHARI  
Aged 42 years, resident of JIBON PHUKAN NAGAR  
PO- C.R. BUILDING, DIST. DIBRUGARH, ASSAM (mention full postal address),

a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- I am a candidate set up by INDEPENDENT CANDIDATE (\*\*name of the political party) / ~~am~~ contesting as an Independent candidate.  
(\*\*strike out whichever is not applicable)
- My name is enrolled in 116 DIBRUGARH (Name of the constituency and the state), at Serial No. 387 in Part No. 157
- My contact telephone number(s) is/are 9854938167 and my e-mail id (if any) is jugenkachari@gmail.com and my social media accounts (if any) are facebook
- Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

| Sl. No. | Names                                | PAN               | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) |
|---------|--------------------------------------|-------------------|--|---|
| 1.      | Self <u>JUGEN KACHARI</u>            | <u>DWEPK1366Q</u> | <u>2015-16</u>   | <u>235270-</u>                                      |
| 2.      | Spouse <u>DIPSIKHA KACHARI</u>       | <u>NIL</u>        | <u>NIL</u>   | <u>NIL</u>  |
| 3.      | Dependent - 1 <u>KASTURI KACHARI</u> | <u>NIL</u>        | <u>NIL</u>   | <u>NIL</u>  |
| 4.      | Dependent - 2 <u>DRUN KACHARI</u>    | <u>NIL</u>        | <u>NIL</u>   | <u>NIL</u>  |
| 5.      | Dependent - 3                        |                   |  |   |

- I ~~am~~ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information :-

- The following case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

|     |   |            |
|-----|---|------------|
| (a) | Case/ First information Report No./Nos together with complete details of concerned Police Station/District/State. | <u>NIL</u> |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                      | <u>NIL</u> |
| (c) | Name of the Court, Case No. and date of order taking cognizance   | <u>NIL</u> |
| (d) | Court(s) which framed the charges(s)  | <u>NIL</u> |
| (e) | Date(s) on which the charge(s) was/were framed  | <u>NIL</u> |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.               | <u>NIL</u> |

- The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

|     |   |            |
|-----|---|------------|
| (a) | Name of the Court, Case No. and date of order taking cognizance   | <u>NIL</u> |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | <u>NIL</u> |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)  | <u>NIL</u> |

*Ratul Goswami*  
NOTARY  
District Dibrugarh  
Regd. No. DBR-02

Sri Jugen Kachari

6. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951(43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

|     |   |     |
|-----|---|-----|
| (a) | The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted            | NIL |
| (b) | Name of the Court(s), Case No. and date(s) of order(s)  | NIL |
| (c) | Punishment imposed  | NIL |
| (d) | Whether any appeal was/has been filled against the conviction order. If so, details and the present status of the appeal. | NIL |

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :-

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given

Note : 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note : 5. Details including amount is to be given separately in respect of each investment

| Sl. No. | Description   | Self   | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|---------|---|--------|--------|-------------|-------------|-------------|
| (i)     | Cash in hand  | 20,000 | 8500   | NIL         | NIL         | NIL         |
| (ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and co-operative societies and the amount in each such deposit | NIL    | NIL    | NIL         | NIL         | NIL         |
| (iii)   | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount   | NIL    | NIL    | NIL         | NIL         | NIL         |
| (iv)    | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount  | NIL    | NIL    | NIL         | NIL         | NIL         |
| (v)     | Personal loans/advance given to any person or entity including firm, company, trust etc, and other receivables from debtors and the amount.   | NIL    | NIL    | NIL         | NIL         | NIL         |
| (vi)    | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)   | NIL    | NIL    | NIL         | NIL         | NIL         |

*Rahul Goswami*  
NOTARY  
District Dibrugarh  
Regd. No. DBR-02,

Sri Jagan Kachari

|        |  |       |                                     |     |     |     |
|--------|--|-------|-------------------------------------|-----|-----|-----|
| (vii)  | Jewellery, bullion and valuable thing(s)<br>(give details of weight and value) | NIL   | Gold $1\frac{1}{2}$ Tola<br>₹ 40000 | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest                              | NIL   | NIL                                 | NIL | NIL | NIL |
| (ix)   | Gross Total Value  | 20000 | 48500                               | NIL | NIL | NIL |

**B. Details of Immovable Assets :**

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note : 2. Each land or building or apartment should be mentioned separately in this format

| Sl. No.                          | Description   | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|----------------------------------|---|------|--------|-------------|-------------|-------------|
| (i)                              | Agricultural Land Location(s) Survey number(s)                          | NIL  | NIL    | NIL         | NIL         | NIL         |
|                                  | Area (total measurement in acres)                                       | NIL  | NIL    | NIL         | NIL         | NIL         |
|                                  | Whether inherited property (Yes or No)                                  | NIL  | NIL    | NIL         | NIL         | NIL         |
|                                  | Date of purchase in case of self-acquired property                      | NIL  | NIL    | NIL         | NIL         | NIL         |
|                                  | Cost of land (in case of purchase) at the time of purchase              | NIL  | NIL    | NIL         | NIL         | NIL         |
|                                  | Any investment on the land by way of development, construction etc.     | NIL  | NIL    | NIL         | NIL         | NIL         |
|                                  | Approximate current market value  | NIL  | NIL    | NIL         | NIL         | NIL         |
| (ii)                             | Non-Agricultural Land Location(s) Survey number(s)                      | NIL  | NIL    | NIL         | NIL         | NIL         |
|                                  | Area (total measurement In sq. ft)                                      | NIL  | NIL    | NIL         | NIL         | NIL         |
|                                  | Whether inherited property (Yes or No)                                  | NIL  | NIL    | NIL         | NIL         | NIL         |
|                                  | Date of purchase in case of self-acquired property                      | NIL  | NIL    | NIL         | NIL         | NIL         |
|                                  | Cost of Land (in case of purchase) at the time of purchase              | NIL  | NIL    | NIL         | NIL         | NIL         |
|                                  | Any investment on the land by way of development, construction etc.     | NIL  | NIL    | NIL         | NIL         | NIL         |
|                                  | Approximate current market value  | NIL  | NIL    | NIL         | NIL         | NIL         |
| (iii)                            | Comercial Building (including apartments) Location(s) Survey number(s)  | NIL  | NIL    | NIL         | NIL         | NIL         |
|                                  | Area (total measurement in sq. ft)                                      | NIL  | NIL    | NIL         | NIL         | NIL         |
|                                  | Built-up Area (total measurement in sq. ft)                             | NIL  | NIL    | NIL         | NIL         | NIL         |
|                                  | Whether inherited property (Yes or No)                                  | NIL  | NIL    | NIL         | NIL         | NIL         |
|                                  | Date of purchase in case of self-acquired property                      | NIL  | NIL    | NIL         | NIL         | NIL         |
|                                  | Cost of property (in case of purchase) at the time of purchase          | NIL  | NIL    | NIL         | NIL         | NIL         |
|                                  | Any investment on the Property by way of development, construction etc. | NIL  | NIL    | NIL         | NIL         | NIL         |
| Approximate current market value | NIL   | NIL  | NIL    | NIL         | NIL         |             |

Sri Jyoti Karmari

**NOTARY**  
District Dibrugarh  
Regd. No. DBR-02

|      |   |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|
| (iv) | Residential Building<br>(including apartments)<br>- Location(s)<br>- Survey number(s) | NIL | NIL | NIL | NIL | NIL |
|      | Area (total measurement in sq. ft)  | NIL | NIL | NIL | NIL | NIL |
|      | Built-up Area<br>(total measurement in sq. ft)  | NIL | NIL | NIL | NIL | NIL |
|      | Whether inherited property (Yes or No)  | NIL | NIL | NIL | NIL | NIL |
|      | Date of purchase in case of self-acquired property                                    | NIL | NIL | NIL | NIL | NIL |
|      | Cost of Property (in case of purchase) at the time of purchase                        | NIL | NIL | NIL | NIL | NIL |
|      | Any investment on the land by way of development, construction etc.                   | NIL | NIL | NIL | NIL | NIL |
|      | Approximate current market value  | NIL | NIL | NIL | NIL | NIL |
| (v)  | Others (such as interest in property)   | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above.                                    | NIL | NIL | NIL | NIL | NIL |

8. I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description  | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|---------|--|------|--------|-------------|-------------|-------------|
| (i)     | Loan or dues to Bank/financial Institution(s) Name of the Bank or Financial Institution(s), Amount outstanding, Nature of Loan | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Loan or dues to any other individual/entity other than mentioned above Name(s), Amount outstanding, nature of loan             | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Any other liability  | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Grand total of liabilities   | NIL  | NIL    | NIL         | NIL         | NIL         |
| (ii)    | Government dues : Dues to departments dealing with government accommodation  | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Dues to department dealing with supply of water  | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Dues to department with supply of electricity  | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Dues to department dealing with supply of telephones/mobiles   | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Dues to department dealing with government transport (including aircrafts and helicopters)                                     | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Income tax dues  | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Wealth tax dues  | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Service tax dues   | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Municipal/Property tax dues  | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Sales tax dues   | NIL  | NIL    | NIL         | NIL         | NIL         |
|         | Any other dues   | NIL  | NIL    | NIL         | NIL         | NIL         |
| (iii)   | Grand total of all Government dues   | NIL  | NIL    | NIL         | NIL         | NIL         |

*Ratna Gostwami*  
NOTARY  
District Dibrugarh  
Regd. No. DBR-02

Sri Jyoti Karachak

|      |   |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL | NIL | NIL | NIL | NIL |
|------|---|-----|-----|-----|-----|-----|

9. Details of profession or occupation :

(a) Self SELF EMPLOYED

(b) Spouse HOUSE WIFE

10. My educational qualification is as under : A. H. S. E. C HIGHER SECONDARY

D. H. S. K. COMMERCE COLLEGE, DIBRUGARH - 1994

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

PART - B

11. ABTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A

|    |  |   |   |                    |               |               |
|----|--|---|---|--------------------|---------------|---------------|
| 1. | Name of the candidate  | Sh. / Smt. / Kum. <u>JUGEN KACHARI</u>  |   |                    |               |               |
| 2. | Full postal address  | <u>JIBONPHUKANNAGARDIBRUGARH ASSAM</u>  |   |                    |               |               |
| 3. | Number and name of the constituency and State  | <u>116 DIBRUGARH CONSTITUENCY ASSAM</u> |   |                    |               |               |
| 4. | Name of the political party which set up the candidate (otherwise write "Independent")   | <u>INDEPENDENT</u>                      |   |                    |               |               |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more                                | <u>NIL</u>                              |   |                    |               |               |
|    | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item(i) above]  | <u>NIL</u>                              |   |                    |               |               |
| 6. | Total number of cases in which convicted and sentences to imprisonment for one year or more sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951] | <u>NIL</u>                              |   |                    |               |               |
| 7. |  | PAN of                                  | Year for which last Income Tax return filed | Total Income shown |               |               |
|    | (a) Candidate  | <u>DWEPK1366G</u>                       | <u>2015-16</u>                              | <u>235270</u>      |               |               |
|    | (b) Spouse   | <u>NIL</u>                              | <u>NIL</u>                                  | <u>NIL</u>         |               |               |
|    | (c) Dependents   | <u>NIL</u>                              | <u>NIL</u>                                  | <u>NIL</u>         |               |               |
| 8. | Details of Assets and Liabilities in Rupees  |   |   |                    |               |               |
|    | Description  | Self                                    | Spouse                                      | Dependent - 1      | Dependent - 2 | Dependent - 3 |
| A. | Moveable Assets (Total Value)  | <u>NIL</u>                              | <u>NIL</u>                                  | <u>NIL</u>         | <u>NIL</u>    | <u>NIL</u>    |
| B. | Immovable Asset  | <u>NIL</u>                              | <u>NIL</u>                                  | <u>NIL</u>         | <u>NIL</u>    | <u>NIL</u>    |
|    | I. Purchase Price of self-acquired immovable property  | <u>NIL</u>                              | <u>NIL</u>                                  | <u>NIL</u>         | <u>NIL</u>    | <u>NIL</u>    |
|    | II. Development/construction cost of immovable property after purchase (if applicable)   | <u>NIL</u>                              | <u>NIL</u>                                  | <u>NIL</u>         | <u>NIL</u>    | <u>NIL</u>    |
|    | III. Approximate Current market price of -   | <u>NIL</u>                              | <u>NIL</u>                                  | <u>NIL</u>         | <u>NIL</u>    | <u>NIL</u>    |
|    | a) Self-acquired assets (Total Value)  | <u>NIL</u>                              | <u>NIL</u>                                  | <u>NIL</u>         | <u>NIL</u>    | <u>NIL</u>    |
|    | b) Inherited assets (Total Value)  | <u>NIL</u>                              | <u>NIL</u>                                  | <u>NIL</u>         | <u>NIL</u>    | <u>NIL</u>    |
|    | Liabilities  | <u>NIL</u>                              | <u>NIL</u>                                  | <u>NIL</u>         | <u>NIL</u>    | <u>NIL</u>    |
|    | a) Government dues (Total)   | <u>NIL</u>                              | <u>NIL</u>                                  | <u>NIL</u>         | <u>NIL</u>    | <u>NIL</u>    |

Smt. Jugen Kachari



**NOTARY**  
District Dibrugarh  
Regd. No. DBR-02

|     |   |     |     |     |     |     |
|-----|---|-----|-----|-----|-----|-----|
|     | (II) Loans from Bank Financial Institution and other (Total)  | NIL | NIL | NIL | NIL | NIL |
| 10. | Liabilities that are under dispute  |     |     |     |     |     |
|     | (I) Government dues (Total)   | NIL | NIL | NIL | NIL | NIL |
|     | (II) Loans from Bank, Financial Institutions and others (Total)   | NIL | NIL | NIL | NIL | NIL |
| 11. | Highest educational qualification : <b>A.H.S.E.C HIGHER SECONDARY</b><br><b>D.H.S.K COMMERCE COLLEGE DIBRUGARH - 1994</b><br>(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School / College / University and the year in which the course was completed) |     |     |     |     |     |

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :

- 6 (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of part B above.

Verified at DIBRUGARH..... This the 17<sup>th</sup>..... day of MARCH 2016.....

*Stri Jegan Kochoni*  
DEPONENT

- Note : 1 Affidavit should be filled latest by 3.00 PM on the last day of filing nominations.
- Note : 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note : 3 All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable." as the case may be, should be mentioned.
- Note : 4. The Affidavit should be either typed or written legibly and neatly.

**DEPONENT HAS SIGNED &  
SWORN BEFORE ME**

*Ratul Goswami*  
17-3-16

**Ratul Goswami**  
**NOTARY**  
**District Dibrugarh**  
**Regd. No. 60R-02**





Sri Jugen Kachari

অসম অসম



Serial No...1135  
Date...17/3/16

07AA 304375

BEFORE THE NOTARY PUBLIC AT DIBRUGARH.....ASSAM

DATE:-15-03-2016

AFFIDAVIT

Election to Bidhan Sabha from 116 Dibrugarh Constituenc

I Sri Jugen Kachari , S/O Mohan Kachari aged 42 years resident Jibon Phukan Nagar, P.O C R Building Dist- Dibrugarh Assam a candidate at the above election, do solemnly affirm and state an oath as under.

1. I have not been allotted any govt accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

or

2. I have been allotted govt accommodation at none during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on .....

3. "No dues certificate " from the agencies concerned are attached hereto

SHARMILA BARUAH  
17/3/16 B.A. LL.B  
NOTARY  
Dibrugarh District  
Regd. No. DBR - 1





**VERIFICATION**

I the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false

verified at Dibrugarh this the 15th day of March 2016

*Sti Jugon Koochari*  
DEPONENT

Signed and Sworn  
before me by the Deponent

*17/3/16*  
SHARMILA BARUAH  
B.A. LL.B  
NOTARY  
Dibrugarh District  
Regd. No. DBR - 3